



Council Chambers  
1 Provost Square Caldwell, NJ

# Borough of Caldwell Council Business Meeting

AGENDA – February 22, 2011 / 7:00pm

Phone: (973) 226-6100  
Website: [www.caldwell-nj.com](http://www.caldwell-nj.com)

MAYOR  
Ann Dassing

BOROUGH COUNCIL  
Peter Murray – President  
Joseph Norton  
Richard Hauser  
Douglas Piazza  
John Coyle  
Thomas O'Donnell

## CALL TO ORDER

*Honorable Ann Dassing, Mayor of the Borough of Caldwell Presiding*

Roll Call  
Statement of Compliance w/ Open Public Meetings Act  
Pledge of Allegiance to the Flag

## APPROVAL OF MINUTES

February 8, 2011

## 1. INTRODUCTION OF ORDINANCES

### SUPPLEMENTAL DEBT STATEMENT – February 22, 2011

**ORDINANCE #1231-11** - BOND ORDINANCE PROVIDING A SUPPLEMENTAL APPROPRIATION OF \$150,000 FOR WATER SYSTEM IMPROVEMENTS IN AND BY THE BOROUGH OF CALDWELL, IN THE COUNTY OF ESSEX, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$150,000 BONDS OR NOTES OF THE BOROUGH FOR FINANCING PART OF THE APPROPRIATION.

## 2. PUBLIC HEARING AND ADOPTION OF ORDINANCES

**ORDINANCE #1229-11** - AN ORDINANCE TO AMEND THE BOROUGH CODE, CHAPTER 230, TRAFFIC AND VEHICLES, SECTION 230-62 SCHEDULE VII OF THE BOROUGH CODE ENTITLED, "STOP INTERSECTIONS".

**ORDINANCE #1230-11** - AN ORDINANCE TO AMEND THE BOROUGH CODE, CHAPTER 230, TRAFFIC AND VEHICLES, SECTION 230-61 SCHEDULE VII OF THE BOROUGH CODE ENTITLED, "THROUGH STREETS".

## OPEN PUBLIC COMMENTS ON RESOLUTIONS

*Members of the public are invited to comment at this time on any resolution.*

## 3. RESOLUTIONS - CONSENT AGENDA

*All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.*

**2-61:** AUTHORIZING THE ISSUANCE OF LICENSE FOR MOTOR VEHICLE LOT LICENSE IN ACCORDANCE WITH APPLICATION FILED. APPLICANT AND APPLICATION HAS BEEN APPROVED BY THE POLICE DEPARTMENT, CONSTRUCTION DEPARTMENT AND THE BOROUGH CLERK'S OFFICE – Precision Motors



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## **3. RESOLUTIONS - CONSENT AGENDA**

- 2-62:** AUTHORIZING THE ISSUANCE OF LICENSE FOR MOTOR VEHICLE LOT LICENSE IN ACCORDANCE WITH APPLICATION FILED. APPLICANT AND APPLICATION HAS BEEN APPROVED BY THE POLICE DEPARTMENT, CONSTRUCTION DEPARTMENT AND THE BOROUGH CLERK'S OFFICE – RC Auto Sales
- 2-63:** AUTHORIZING THE ISSUANCE OF LICENSE FOR MOTOR VEHICLE LOT LICENSE IN ACCORDANCE WITH APPLICATION FILED. APPLICANT AND APPLICATION HAS BEEN APPROVED BY THE POLICE DEPARTMENT, CONSTRUCTION DEPARTMENT AND THE BOROUGH CLERK'S OFFICE – Jamie Classic Cars
- 2-64:** AUTHORIZING THE LIEN REDEMPTION OF CERTIFICATE 10-00010 PAYABLE TO HAVID DEVELOPMENT, LLC.
- 2-65:** AUTHORIZING THE RETURN OF PREMIUM FOR CERTIFICATE 09-00003 PAYABLE TO: U.S. CUST-PRO CAPITAL, LLC.
- 2-66:** AUTHORIZING THE ISSUING OF LICENSE FOR RAFFLE. APPLICANT AND APPLICATION HAVE BEEN APPROVED BY THE CLERK'S OFFICE – Caldwell-West Caldwell Education Foundation / On Premise –50/50 Raffle / April 3, 2011 – 4:00PM – 7:00PM
- 2-67:** AUTHORIZING THE ISSUING OF LICENSE FOR RAFFLE. APPLICANT AND APPLICATION HAVE BEEN APPROVED BY THE CLERK'S OFFICE – Caldwell-West Caldwell Education Foundation / On Premise –Tricky Tray Raffle / April 3, 2011 – 4:00PM – 7:00PM
- 2-68:** AUTHORIZING THE ISSUING OF LICENSE FOR RAFFLE. APPLICANT AND APPLICATION HAVE BEEN APPROVED BY THE CLERK'S OFFICE – Caldwell-West Caldwell Education Foundation / On Premise –Merchandise Raffle / April 3, 2011 – 7:00PM
- 2-69:** AUTHORIZING THE AWARD OF A CONTRACT FOR OAK GROVE ROAD IMPROVEMENTS TO AJM CONTRACTORS INC., 71 LIBERTY STREET, PASSAIC, NJ 07055, IN THE AMOUNT OF \$84,397.00, BEING FUNDED BY CDBG 2010 GRANT IN THE AMOUNT OF \$82,450.00 AND THE BALANCE OF \$1,947.00 TO BE PAID FROM THE BOROUGH OF CALDWELL GENERAL CAPITAL IMPROVEMENT FUND
- 2-70:** AUTHORIZING PAYMENT OF BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD THROUGH FEBRUARY 22, 2011 FOR 2010 BILLS IN THE TOTAL AMOUNT OF \$11,482.50
- 2-71:** AUTHORIZING PAYMENT OF BILLS AND THE ISSUANCE OF CHECKS FOR THE PERIOD THROUGH FEBRUARY 22, 2011 FOR 2011 BILLS IN THE TOTAL AMOUNT OF \$235,799.65
- 2-72:** AUTHORIZING APPOINTMENT OF JOAN PRANSKY, ESQ. AS RENT BOARD ATTORNEY FOR THE YEAR 2011
- 2-73:** AUTHORIZING THE APPOINTMENT OF DARREN SINCLAIR AS A VOLUNTEER FIREMAN IN THE CALDWELL VOLUNTEER FIRE DEPARTMENT



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## 3. RESOLUTIONS - CONSENT AGENDA

- 2-74:** AUTHORIZING THE BOROUGH CLERK TO PREPARE A REQUEST FOR PROPOSAL TO OBTAIN PROFESSIONAL QUOTES FOR ENGINEERING/INSPECTION SERVICES FOR THE LANE AVENUE WATER MAIN REPLACEMENT PROJECT
- 2-75:** RESOLUTION AUTHORIZING PAYMENT TO BOROUGH EMPLOYEES WHO OPT OUT OF BOROUGH HEALTH INSURANCE COVERAGE
- 2-76:** AUTHORIZING THE ESTABLISHMENT OF THE 2011 FEES FOR THE CALDWELL COMMUNITY CENTER

## OLD BUSINESS

## COMMUNITY RELATIONS

*Councilman Norton*

Liaison: Community Development / Planning Board / The Bridge

## FINANCE

*Councilman O'Donnell*

Liaison: Open Space – Environmental / Board of Education

## LONG-RANGE PLANNING

*Councilman Piazza*

Liaison: Local Board of Assistance / Senior Transportation

## PERSONNEL

*Councilman Hauser*

Liaison: Library Board of Trustees / Advisory Council on Senior Citizens

## PUBLIC SAFETY

*Council President Murray*

Liaison: Board of Health / Rent Board

## PUBLIC WORKS / UTILITIES

*Councilman Coyle*

Liaison: Camp Wyanokie / Tree Removal

## RECREATION ADVISORY

*Councilman Hauser*

Liaison: Caldwell – West Caldwell Recreation



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## REPORT OF MAYOR

*Mayor Dassing*

## REPORT OF ADMINISTRATOR

*Paul M. Carelli*

## REPORT OF ATTORNEY

*Gregory Mascera, Esq.*

## NEW BUSINESS

*Members of the Governing Body may choose to bring up new items at this time.*

1. Rotary Flag
2. Fee Ordinances

## OPEN PUBLIC MEETING

*Members of the public are invited to comment at this time on any issues, whether or not on the agenda.*

## EXECUTIVE SESSION

*Closed Session*

**BE IT HEREBY RESOLVED** in accordance with the provisions of N.J.S.A. 10:12 and 13, the public shall be excluded from the Executive Session of the Governing Body which is being held for the discussion of the following subject matters: 1. Pending or anticipated litigation or contract negotiation; 2. Personnel matters; 3. This Executive Session shall continue for an indefinite period of time and upon termination of the Executive Session, the Governing Body may choose to resume the public portion of the meeting. The discussion, which shall be conducted in closed session, shall be disclosed upon termination of litigation or contractual matter, upon resolution of the personnel matter with consent of said person or persons and as provided by N.J.S.A. 4-12 but in no case later than two (2) years from this date. These minutes shall be available as soon as the matter is resolved or not later than two years hence.

1. Contracts / Agreements
2. Personnel
3. Litigation

## ADJOURNMENT

Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda. This agenda was prepared as of 2/21/11 with all available information as of this date. This agenda has been sent to four official newspapers of the Borough on 2/21/11 in compliance with P. L. 1975, c 213.

Lisa O'Neill, Acting Borough Clerk